

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	Application Evaluation Worksheet WHIP 2006		NRCS-LTP-15 OMB NO. 0578-0013 SC Revised 11/04
Applicant Name:			
Address:			
Application No:			
I. Land Use		Contract Acres	
Cropland			
Pasture / Hayland			
Pine Forestland			
Hardwood Forest			
TOTAL CONTRACT ACRES			
II. State WHIP Ranking Criteria		Point Value	
Wildlife Habitat Evaluation, Net Effect (Subtract the <i>Existing</i> score from the <i>Planned</i> score and multiply by 100). Note: Planned score must be at least .5 or 50% of maximum. AND/OR S.C. Stream Assessment (Subtract <i>Existing</i> condition from the <i>Planned</i> anticipated condition and multiply by 10). Note: Planned score must be 7.5 or greater.			
III. Other Benefit Points		Point Value	
Early Successional Vegetation (>1 acre) – 10 points			
Stream Habitat Restoration and Management (entire stream segment) – 10 points			
Riparian Forest Buffer (>50 feet wide, entire length) – 10 points			
Longleaf Pine Restoration (>10 acres) – 10 points			
No-till cropland (>10 acres) – 10 points (No cost share on no-till)			
Grand Total of II. And III.			
IV. Conservation Practices (See attached list of approved practices for cost share)			
Conservation Practices	Practice Extent (Amount)	Estimated Cost (State Average Cost)	Cost-Share Amount or Rate required by Applicant

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IV. Certification I acknowledge that I have reviewed the information above and the cost-share percentages reflect my contract offer. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 60%; text-align: center;"> <hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Applicant's Signature) </div> <div style="width: 35%; text-align: center;"> <hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Date) </div> </div>		
V. Designated NRCS Conservationist		
<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Conservationist's Signature)		<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Date)
VI. Wildlife Biologist (NRCS, FWS, SC DNR)		
<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Biologist's Signature)		<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> (Date)
<p>Privacy Act Statement: The following statements are made in accordance with the Privacy Act of 1974 (5U.S.C. 522a). The authorities for requesting the information to be supplied on this form are: 16 U.S.C. 590a-f (Soil and Water Conservation); 16 U.S.C. 3801 et seq. (Food Security Act of 1985, as amended), and the regulations promulgated thereunder. The information requested is necessary for the evaluation of an application, development and implementation of a conservation plan as the basis for satisfying program eligibility and compliance requirements, and for providing technical, educational, or financial assistance under the previously mentioned authorities. Furnishing this information is voluntary, however, failure to furnish correct, complete information will result in the withholding or withdrawal of such technical, educational, or financial assistance. This information maybe furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other State, or Federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.</p>		
<p style="text-align: center;">OMB DISCLOSURE STATEMENT</p> <p>Public Reporting burden for this collection of information is approximately 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture Clearance Officer OIRM, AG Box 7630, Washington, D.C. 20250-7630; and to the Office of Management and Budget, Paperwork Reduction Project (OMB NO. 0578-0013), Washington, D.C. 20503.</p>		